## Pāli Verses

Aniccā vata sakhārā uppāda-vaya-dhammino Uppajjitvā nirujjhanti tesam vūpasamo sukho

Sabba-pāpassa akaranam kusalassupa-sampadā Sacitta-pariyo-dapanam etam buddhāna-sāsanam

Upanīyati loko addhuvo Atāṇo loko anabhissaro Assako loko sabbaṁ pahāya gamanīyaṁ Ūno loko atitto taṇhā dāso

Aneka-jāti-saṃsāraṃ sandhāvissaṃ anibbisaṃ Gaha-kāraṃ gavesanto Dukkhā jāti punappunaṃ Gaha-kāraka diṭṭho'si puna gehaṃ na kāhasi Sabbā te phāsukā bhaggā gaha-kūṭaṃ visaṅkhataṃ Visaṅkhāra-gataṃ cittaṃ taṇhānaṃ khayam-ajjhagā Impermanent are all conditioned things, their nature is to rise and fall. Having arisen, all things must end; their stilling brings true happiness.

(DN 16)

Doing no evil, engaging in what's skillful,

And purifying one's mind: this is the teaching of the Buddhas.

(Dhp 183)

The world is swept away, unenduring.

There is no shelter, no one in charge.

There is no ownership, all beings die, losing everything.

It is insatiable, a slave to craving.

(MN 82)

Through many births I have wandered on and on,

Searching for, but never finding, the builder of [this] house.

To be born again and again is suffering.

House-builder, you are seen! You will not build a house again.

All the rafters are broken, the ridgepole destroyed;

The mind, gone to the Unconstructed, has reached the end of craving!

(Dhp 153-54)